

## Finance & General-Purpose Committee

## Thursday 12 September 2024 (16:00-18:00hrs) - MS Teams

## Agenda

| Time     | Item                                                                                                       | Lead | Paper     |
|----------|------------------------------------------------------------------------------------------------------------|------|-----------|
|          | 1. Welcome and Apologies                                                                                   |      |           |
|          | Declaration of Interests and Connections                                                                   | RN   | Verbal    |
| For App  | roval                                                                                                      |      |           |
|          | 2. Minute of Previous Meeting and Matters Arising                                                          |      |           |
|          | ➢ 16 May 2024                                                                                              | RN   | Paper 2.1 |
|          | Action Log                                                                                                 | LG   | Paper 2.2 |
|          | 3. Strategic Risk Register                                                                                 | LG   | Paper 3.1 |
|          | 4. Finance, Strategy & Sustainability                                                                      |      |           |
|          | Management Accounts – Year end Position                                                                    | КН   | Paper 4.1 |
|          | <ul><li>Contribution Report</li><li>Bad Debts</li></ul>                                                    | КН   | Paper 4.2 |
|          | 5. Record Retention Policy                                                                                 | JM   | Paper 5.1 |
| For Disc | ussion                                                                                                     |      |           |
|          | 6. Commercial Development & Marketing update                                                               | BM   | Paper 6.1 |
|          | 7. People & Transformation                                                                                 |      |           |
|          | People and EDI                                                                                             | JM   | Paper 7.1 |
|          | Estates and Sustainability Update                                                                          | JM   | Paper 7.2 |
|          | <ul> <li>Information Governance Update (Data Protection<br/>Compliance / FOI / Digital Services</li> </ul> | JM   | Paper 7.3 |
| For Info | rmation only                                                                                               |      | 1         |
|          | 8. AOCB                                                                                                    | RN   | Verbal    |

| 9. Date of next meeting  | RN | Verbal |
|--------------------------|----|--------|
| Tuesday 12 November 2024 |    |        |