# Learning and Teaching Committee

Tuesday 21st November 2023 (1600-1800)
Virtually by Teams

# Agenda

|  |  |  |  |
| --- | --- | --- | --- |
| *Time* | *Item* | *Lead* | *Paper* |
|  | 1. Welcome and Apologies
* Declaration of Interests and Connections
 | SH | Verbal |
| **For Approval** |
|  | 1. Minutes of Previous Meetings and Matters Arising
* Monday 4 September 2023
* Action Log
 | SHLG | Paper 2.1Paper 2.2 |
|  | 1. Strategic Risk Register
 | LG | Paper 3.1 |
| **For Discussion** |
|  | 1. Student Association Report
 | AD | Paper 4.1 |
|  | 1. Annual SPSO Complaints Report
 | SR | Paper 5.1 |
|  | 1. Annual Articulation Report
 | DD | Paper 6.1 |
|  | 1. Early Student Satisfaction Survey Results
 | PS | Paper 7.1 |
| **For Information only** |
|  | 1. VLE Evaluation
 | PS | Paper 8.1 |
|  | 1. Academic Council Report
 | DD | Paper 9.1 |
|  | 1. Final Regional Outcome Agreement and Self Evaluation
 | PS | Paper 10.1 |
|  | 1. AOCB
 | SH | Verbal |
|  | 1. Date of next meeting
	* Tuesday 14 March 2024
 | SH | Verbal |