# Learning and Teaching Committee

Tuesday 21st November 2023 (1600-1800)   
Virtually by Teams

# Agenda

|  |  |  |  |
| --- | --- | --- | --- |
| *Time* | *Item* | *Lead* | *Paper* |
|  | 1. Welcome and Apologies  * Declaration of Interests and Connections | SH | Verbal |
| **For Approval** | | | |
|  | 1. Minutes of Previous Meetings and Matters Arising  * Monday 4 September 2023 * Action Log | SH  LG | Paper 2.1  Paper 2.2 |
|  | 1. Strategic Risk Register | LG | Paper 3.1 |
| **For Discussion** | | | |
|  | 1. Student Association Report | AD | Paper 4.1 |
|  | 1. Annual SPSO Complaints Report | SR | Paper 5.1 |
|  | 1. Annual Articulation Report | DD | Paper 6.1 |
|  | 1. Early Student Satisfaction Survey Results | PS | Paper 7.1 |
| **For Information only** | | | |
|  | 1. VLE Evaluation | PS | Paper 8.1 |
|  | 1. Academic Council Report | DD | Paper 9.1 |
|  | 1. Final Regional Outcome Agreement and Self Evaluation | PS | Paper 10.1 |
|  | 1. AOCB | SH | Verbal |
|  | 1. Date of next meeting    * Tuesday 14 March 2024 | SH | Verbal |