**AGENDA**

| **Learning and Teaching Committee** | |
| --- | --- |
| **Date of Meeting** | **23 September 2021** |
| **Time of Meeting** | **15:00 hours** |
| **Location** | **Remotely via MS Teams** |
|  |  |

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Item** |  |  | | **Reference** | **Lead** |
|  | | | | | |
| **1** | Welcome and Apologies for Absence | | |  | **MM** |
| **2** | Declaration of Interest | | |  | MM |
| **3** | Action Log | | |  | LG |
| **4** | Minute of the meeting held on 16 February 2021 | | |  | MM |
| **5** | Matters Arising | | |  | MM |
| **For Discussion** | | | |  |  |
| **6** | Terms of Reference / Agenda Cycle / Committee Effectiveness review | | | Paper | LG |
| **7** | Student Experience Strategy Outturn Report | | | Paper | DD |
| **For Approval** | | | |  |  |
| **8** | Strategic Risk Register | | | Paper | D Dickson |
| **For Noting** | | | |  |  |
| **9** | Student Association Report and Welcome | | | Paper | AF |
| **10** | Health and Wellbeing Report | | | Paper | PS |
| **11** | Student Self Evaluation | | | Paper | PS |
| **12** | College Leaver Destinations and Student Satisfaction and Engagement Survey | | | Verbal | DD |
| **13** | Annual Awarding Body Summary | | | Paper | DD |
| **14** | Covid Preparedness Update | | | Verbal | DD |
| **15** | Any Other Business | | |  |  |
| **Date of Next Meeting** | | | *The next L&T Committee Meeting is scheduled for 25 November 2021 at 15:00hrs* | | |
| **Additional Notes** | | |  | | |